



Original Article

EFFECT OF AYURVEDIC TREATMENT ON LIVER FUNCTION TESTS OF JAUNDICE PATIENT: A CASE STUDY

Dr. Richa Bhardwaj¹, Dr. Sarvesh K. Gangary²

1. B.A.M.S., M.D.(Kayachikitsa); Senior Ayurveda
Consultant and Researcher, Pristyn Care, Delhi.
Mb:7011718548;
Email: dr.richabhardwaj.ayur@gmail.com
2. B.A.M.S., Ayurveda Expert, Delhi.

Abstract

In the recent years, changes in lifestyle have led to indulgence into fast food, addiction to spicy food, irregular eating habits and improper intake of food articles. Eating outside food is a new trend which increases the risk of accidental intake of contaminated food and water. Further, alcohol consumption is a fashion these days. All this contributes to increased risk of hepatic damage which clinically reflects as jaundice. Jaundice is a condition in which there is yellow discoloration of skin, sclera, mucous membranes, and excretions due to hyperbilirubinemia. In *Ayurveda*, this disease is described as *Kamala vyadhi*. Detailed description of *kamala* including its causes, pathogenesis, symptoms, management and complications can be found in various classical texts. Here is a case report of 24 years old male patient having *Koshthashrita kamala*. He was treated with ayurvedic medications, which showed excellent results and all his deranged liver functions tests were within normal limits after the treatment.

Keywords: *Kamala*, Jaundice, Liver disorders, Yellow skin, *Ayurvedic* management.

INTRODUCTION

Industrialization and urbanization has brought a lot of changes in our lifestyle and eating habits, that took us far away from the nature. Now a days people have become used to the intake of spicy fast food, cold drinks and even alcohol on daily basis. This habit affects the digestive system and liver the most. Hence, the incidence of jaundice is also increasing.

Jaundice refers to the yellow discoloration of the body tissues, skin and sclera as a result of hyperbilirubinemia¹. The word 'Jaundice' is derived from the French word *jaune* which means yellow². When the serum bilirubin level is more than 1.3 mg/dl, the condition is known as jaundice and is clinically detected at sclera when bilirubin level reaches 3mg/dl¹. It can be classified as Pre-hepatic jaundice, Intrahepatic jaundice and Post hepatic jaundice. Pre-hepatic or Haemolytic jaundice is due to over production of bilirubin either from haemolysis of RBC or ineffective erythropoiesis, causing unconjugated/indirect hyperbilirubinemia. Intrahepatic or Hepatocellular Jaundice is due to

hepatocellular dysfunction in handling bilirubin uptake, metabolism and excretion, causing conjugated and/or unconjugated hyperbilirubinemia. Post hepatic or Obstructive jaundice is caused by obstruction to bile flow either due to intrahepatic cholestasis or extrahepatic obstruction. Symptoms include yellowing of skin, sclera and mucous membranes (jaundice) along with darkening of urine, fatigue, anorexia and nausea. There is no specific treatment for jaundice in modern science. Use of phototherapy, phenobarbital, clofibrate and albumin infusion have been proved useful.

Kamala is the term used in *Ayurveda* to describe a disease resembling jaundice. Classical *Ayurvedic* texts describe *Kamala* as a *pitta-nanatmaja* and *raktapradosa* *javyadhi*, caused by *raktadushti* due to vitiated *pitta* and vice-versa. *Acharya Sharangdhar* has mentioned the vitiation of *ranjak pitta* in *kamla*³. Basic causes of *Kamala* described in classics are the use of excessive *paittika* *aahara-vihar* like *ekatu* (pungent), *amla* (sour), *lavana* (salt), *ushana* (hot), *tikshana* *aahara* (spicy and junk food) etc. by the persons who have aggravation of *pittadosha* or by *Pandu rogi* (anemic persons)⁴. *Acharya Charak* classified *kamala* as *koshthashrita* and *shakhashrita*⁵. Symptoms of *koshthashrita kamala* resemble with hepatocellular jaundice and *shakhashrita kamala* with that of obstructive jaundice. Principle of management of *kamala* can be broadly classified as *Sanshodhana* (purification) and *Sanshamana* (palliative) *chikitsa* (therapy). *Charakacharya* has stated “*kamalituvirechana*” as *chikitsa sutra* of *kamala*, hence, *virechana karma* with *mridutiktadravyais* primary management of *kamala*⁶. Apart from this, various *shamana* *aushadhi* are also mentioned for the management of *kamala*. This article represents a case of *koshthashrita kamala* treated with such *shamana* *aushadhi*.

Aims and objectives: To estimate the efficacy of *Ayurvedic* medications in the management of *kamala* w.s.r. to jaundice.

Material and Methods:

Types of Study: Single case study without control group.

Study details: A 24 year old, unmarried, Hindu male patient visited *Ayurvedic Herbal Healthcare Clinic* in Delhi on 22nd August 2013, with the chief complains of *peetavarniyatwaka-nakha-netra* (yellowish discoloration of skin, nails and eyes), *peetavarniya mutra* (yellowish discoloration of urine), *jwara* (fever), *annadwesh* (loss of appetite) and *hrillhas* (nausea). The patient was suffering from fever, loss of appetite and nausea for past 10 days for which he had taken paracetamol tablet. After which he noticed yellow discoloration of skin, nails, eyes and urine.

Personal history revealed that the patient is non-vegetarian and is used to excessive intake of oily, spicy and junk food. He had decreased appetite, frequency of micturition was 5-6 times per day, bowel habits were irregular with mild constipation (once/day, hard stool) and the patient had an addiction to alcohol.

On examination of the patient, his *nadi* was 96 bpm, *mutra* was *peetavarniya*, *malabadhta* was present, *jihwa* was *sama*, *shabda* was normal, *sparsha* was *kinchitushna*, *drik* was *peetavarniya*, *akriti* was *madhyam*, *bala* was *madhyam* and *raktadab* was 110/74 mm of Hg.

His Respiratory system examination, Cardiovascular examination, Central Nervous System Examination and Locomotor examination did not uncover any abnormality. On abdominal examination mild hepatomegaly was detected. His blood investigations on 20th August 2013 showed Total bilirubin level as 14.8 mg/dl (0.1-1.2 mg/dl, Normal), SGOT as 233 U/L (<50, normal), SGPT as 745 U/L (<50, normal), Malarial parasite: negative, Widal: negative and Typhi dot: negative. Based on this presentation, the patient was diagnosed as a case of *Kamala* (Jaundice).

Treatment Plan:

The following oral medicines were administered:

- A combination of *Godhanaarka* (10 ml) and *Triphalakwatha* (25 ml) in the morning, empty stomach.
- A combination of *Kasisbhasma* (125 mg), *Kapardakbhasma* (125 mg), *Pravalpishti* (125 mg), *Giloyatva* (500 mg) twice a day before meal with honey.
- A combination of *Sarvakalpakwatha* (25 ml) and *Giloykwatha* (25 ml) twice a day before meal.
- *Arogyavardhini Vati* (2 tab) twice a day with lukewarm water, after meal.
- *Rohitakarishtha* (20 ml) twice a day with equal amount of water after meal.

Results: Improvement was seen in subjective symptoms and signs long with reduction in Bilirubin levels, SGOT and SGPT levels. Table 1 shows the improvement in liver function tests of the patient.

Table 1: Liver Test Report of the patient

LFT/DATE	Before Treatment	After Treatment
Total Bilirubin	14.8 mg/dl	1.2 mg/dl
SGOT	233 U/L	25.8 U/L
SGPT	745 U/L	27.3 U/L

On first follow up (8th day) his total bilirubin reduced to 5.3 mg/dl, SGOT declined to 61.8 U/L and SGPT to 91.4 U/L. Patient also reported that his fever was gone, appetite was improved and he was no longer feeling nauseous. On second follow up his total bilirubin reduced to 3.0 mg/dl, while SGOT (24.4 U/L) and SGPT (41 U/L) were within normal limits. On last (third) follow up all this liver function test were within normal limits.

Discussion: *Agnimandhya* and vitiation of *pitta* is considered to be the main cause of *kamala*. Above mentioned etiological factors like *katu*, *amla*, *lavanaaahara* vitiate *jatharagni*, causing excessive production of *pitta* (*vridhi*) and this leads to *atipravritti* of *pitta* into *dhatu*, which is ultimately

manifested as *kamala*. Its management includes use of *kamalahara* drugs which are dominant in *madhura*, *tikta* and *kashaya rasa*.

Godhanaarka is purified *gomutra* (cow urine), which is very effective in the management of jaundice⁷. *Triphala* again has proven to possess hepatoprotective properties and thus is effective in hepatocellular jaundice^{8,9}. *Kasisbhasma*, *Kapardakbhasma*, *Pravalpishti* and *Giloy* are mentioned in classical texts for improving liver function. *Sarvakalpawatha* contains *Punarnava*, *Bhumyamalaki*, *Aragvadha* and *Kakamachi*. All these ingredients are liver stimulant and this *kwatha* has *virechak* properties too. *Giloy*¹⁰ and *Rohitaka*^{11,12,13} are again hepatoprotective drugs and stimulate liver function. *Kutki* is the main ingredient of *Arogyavardhini vati*, which has *tikta rasa*, *kaphahara* and *pitta virechak* properties. *Arogyavardhini vati* itself possess hepatoprotective properties¹⁴. Thus, all these ayurvedic drugs cured jaundice due to their hepatoprotective and liver stimulant properties.

Conclusion: From the above discussion it can be concluded that *koshthashrita kamala* (hepatocellular jaundice) can be successfully managed by *Shamanachikitsa*. Oral Ayurvedic drug viz-a-viz *Godhanaarka*, *Triphalawatha*, *Kasisbhasma*, *Kapardakbhasma*, *Pravalpishti*, *Giloy*, *Sarvakalpa Kwatha*, *Giloy kwatha*, *Arogyavardhini Vati* and *Rohitakarishat* were effective in relieving the signs and symptoms of *kamala* along with reduction in liver function test without any showing any harmful effects.

Reference:

1. Kasper Dennis L., Fauci Anthony S. et al; Harrison's Principles of Internal Medicine, 20th Edition, Volume-I; Jaundice, Chapter 45. New York: McGraw-Hill Education, 2018; p.276.
2. <https://en.wikipedia.org/wiki/Jaundice#Etymology>
3. Murthy KRS. Sharangdhar Samhita of Sharangdhara. Poorva Khanda. Kaladikakhyanam Adhyaya Varanasi: Chaukhamba Orientalia, 2001; 321.
4. Shastri Kashinatha, Chaturvedi Gorakhanatha. Charaka Samhita of Agnivesha, Part-II, Chikitsasthana; Panduroga Chikitsa, Chapter-16, Verse 34. Varanasi: Chaukhamba Bharati Academy, 2007; p.491.
5. Shastri Kashinatha, Chaturvedi Gorakhanatha. Charaka Samhita of Agnivesha, Part-II, Chikitsasthana; Panduroga Chikitsa, Chapter-16, Verse 36. Varanasi: Chaukhamba Bharati Academy, 2007; p.492.
6. Shastri Kashinatha, Chaturvedi Gorakhanatha. Charaka Samhita of Agnivesha, Part-II, Chikitsasthana; Panduroga Chikitsa, Chapter-16, Verse 40. Varanasi: Chaukhamba Bharati Academy, 2007; p.493.
7. Dhama, K., Rathor Rajesh, Chauhan R. S., Tomar Simmi. Panchgavya (cowpathy): An Overview. International Journal of Cow Science. 2005; 1(1): 1-15.
8. Sujata N, Kumar Sujeet, Gupta Gopal Das, Rai NP. Hepato-Protective Effect of Triphala in Infective Hepatitis (Hepatitis B): A Clinical and an Experimental Study. AYU. 2008; 29(3): 176-180.

9. Singh DP, Mani D. Protective effect of TriphalaRasayana against paracetamol-induced hepato-renal toxicity in mice. J Ayurveda Integr Med. 2015;6(3):181–186. doi:10.4103/0975-9476.146553
10. Singh DP, Awasthi H, Luqman S, Singh S, Mani D. Hepatoprotective effect of a polyherbal extract containing Andrographis Paniculata, TinosporaCordifolia and Solanum Nigrum against paracetamol induced hepatotoxicity. Phcog Mag 2015;11, Suppl S3:375-9.
11. Singh D, Gupta RS. Hepatoprotective Activity of Methanol Extract of Tecomellaundulata against Alcohol and Paracetamol Induced Hepatotoxicity in Rats. Life Sciences and Medicine Research; 2011.
12. Jain M, Kapadia R, Jadeja RN, Thounaojam MC, Devkar RV, Mishra SH. Hepatoprotective potential of Tecomellaundulata stem bark is partially due to the presence of betulinic acid. J Ethnopharmacol. 2012; 143(1):194-200.
13. Patel Krishna N, Gupta Gajendra, Goyal Manoj, Nagori BP. Assessment of hepatoprotective effect of Tecomellaundulata (Sm.) Seem., Bignoniaceae, on paracetamol-induced hepatotoxicity in rats. Rev. bras. farmacogn. 2011 Feb; 21(1): 133-138.
14. Sapkota YR, Bedarkar P, Nariya MB, Prajapati PK. Hepatoprotective evaluation of Arogyavardhini Rasa against paracetamol-induced liver damage in rats. BLDE Univ J Health Sci. 2017; 2:44-9.

Address for correspondence:

Dr. Richa Bhardwaj
B.A.M.S., M.D.(Kayachikitsa); Senior
Ayurveda Consultant and Researcher,
Pristyn Care, Delhi.
Mb:7011718548;
Email: dr.richabhardwaj.ayur@gmail.com